

Osage Ceremonial Dance I N Lon Schka Civilization

Jamake Highwater

The Osage Ceremonial Dance I'n-Lon-Schka Alice Anne Callahan,1993-03-01 In English, I'n-Lon-Schka means playground of the eldest son. The dance, in which women are allowed only a peripheral role, celebrates traditional masculine values while helping to break down factionalism and feuding within the tribe. The participants, who now number in the hundreds, assemble each June in three Oklahoma communities-Pawhuska, Hominy, and Grayhorse-where the Dance Chairmen, the Drumkeeper (an eldest son of the tribe), and the dance organization have been preparing for the dance throughout the year. The I'n-Lon-Schka is religious in content and continues to establish conduct and ways of living for tribal members.

The Osage Ceremonial Dance I'n-Lon-Schka Alice A. Callahan,1993

Osage and Settler Janet Berry Hess,2015-06-08 Drawing on a rare family archive and archival material from the Osage Nation, this book documents a unique relationship among white settlers, the Osage and African Americans in Oklahoma. The history of white settlement and colonization is often discussed in the context of the cultural erasure of, and violence perpetuated against, American Indians and enslaved blacks. Conversely, histories of American Indian nations often end with colonial conquest, and exclude the experiences of white settlers. The author's anthropological approach examines the lived experience of individuals--including her own family members--and their nuanced and intersecting relationships as they negotiate cultural and geographic landscapes of oppression and technological change. The art, architecture, body ornamentation, sacred objects, ceremonies and performances accompanying this transformation are all addressed.

Multicultural Autobiography James Robert Payne,1992

Wedding Clothes and the Osage Community Daniel C. Swan,Jim Cooley,2019-10-21 An

exploration of how gift exchange serves as a critical component in the preservation and perpetuation of one Native American tribe. Upon winning the CMA Book Award, *Wedding Clothes and the Osage Community* was praised as “a book that transcends its subject matter and helps us all see the possibilities of museum anthropology.” This study of the Osage Nation’s foundational cultural practice begins with an in-depth examination of the Mízhin form of marriage, which bound two extended Osage families together for economic, biologic, and social reasons intended to produce value and community cohesion for the larger society. Swan and Cooley then follow the movement of Osage bridal regalia from the Mízhin form of marriage into the “Paying for the Drum” ceremony of the Osage Ilonshka—a variant of the Plains Grass Dance, which is a nativistic movement that spread throughout the Plains and Prairie regions of the United States in the 1890s. The Ilonshka dance and its associated organization provide a spiritual charter for the survival of the ancient Osage physical divisions, or “districts” as they are called today. Swan and Cooley demonstrate how the process of re-chartering elements of material culture and their associated meanings from one ceremony to another serves as an example of the ways in which the Osage people have adapted their cultural values to changing economic and political conditions. At the core of this historical trajectory is a broad system of Osage social relations predicated on status, reciprocity, and cooperation. Through Osage weddings and the Ilonshka dance the Osage people reinforce and strengthen the social relations that provide a foundation for their respective communities.

Dance Sources, UCLA Libraries and Archives, 1991

Program Organization of American Historians, 1989

A Dancing People Clyde Ellis, 2003 This volume is a comprehensive history of of Southern Plains powwow culture - an interdisciplinary, highly collaborative ethnography based on more than

two decades of participation in powwows - addressing how the powwow has changed over time.

The Ponca Sun Dance George Amos Dorsey,1905

Reference Encyclopedia of the American Indian Barry T. Klein,1993 Lists the names, addresses, characteristics, and functions of associations, enterprises, museums, publications, educational facilities, and services related to American Indian affairs.

Library Journal ,1990 Includes, beginning Sept. 15, 1954 (and on the 15th of each month, Sept.-May) a special section: School library journal, ISSN 0000-0035, (called Junior libraries, 1954-May 1961). Also issued separately.

Choice ,1991

Annual Meeting Texas State Historical Association,1991 A program of the annual meeting.

American Musical Traditions: Native American music Jeff Todd Titon,Bob Carlin,2002 A study of American vernacular musical traditions, featuring essays on communities and examples of their music, as well as interviews or profiles of specific musicians and musical groups. Volume one covers Native American music and dance, organized by tribe.

Ritual of the Wind Jamake Highwater,1984

Native American Studies ,1992

Yaqui Indian Dances of Tucson Arizona Phebe M. Bogan,2013-10 This is a new release of the original 1925 edition.

Recent Publications in Natural History ,1991

Religious Celebrations [2 volumes] Bloomsbury Publishing,2011-09-13 This two-volume work presents a comprehensive survey of all the ways people celebrate religious life around the globe. Religious Celebrations is an alphabetically organized encyclopedia that covers more than 800

celebratory occasions from all of the world's major religious communities as well as many of the minor faith traditions. The encyclopedia provides a complete reference tool for examining the myriad ways people worldwide celebrate their religious lives across religious boundaries, providing information on numerous celebratory activities never before covered in a reference work. Offering the most comprehensive coverage of religious holidays ever assembled, this two-volume book covers festivals, commemorations, holidays, and annual religious gatherings all over the world, with special attention paid to the celebrations in larger countries. Entries written by distinguished researchers and specialists on different religious communities capture the unique intensity of each event, be it fasting or feasting, frenzied activity or the universal cessation of work, a huge gathering of the faithful en masse or a small family-centered event. The work spotlights celebrations that currently exist without overlooking now-abandoned celebrations that still impact the modern world.

Yaqui Indian Dances of Tucson, Arizona Phebe M. Bogan, 1925

Reviewing **Osage Ceremonial Dance I N Lon Schka Civilization**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Osage Ceremonial Dance I N Lon Schka Civilization**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate

significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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