

Le Coup De Gra Ce Folio 2a T 4394

Walter William Skeat

Cursor Mundi Anonymous,2023-04-17 Reprint of the original, first published in 1874.

The Inter-American System of Human Rights David John Harris,Stephen Livingstone,1998 This book, which can be used as a text for teaching purposes, gives a fascinating, and authoritative treatment both the rights protected by the Inter-American system and of the way in which its institutions work. An important part of the book is a thorough, article by article account of the guarantee in the American Declaration of the Rights and Duties of Man and in the American Convention on Human Rights of civil, political, economic, social and cultural rights in the light of the jurisprudence of the Inter-American Commission on Human Rights and the Inter-American Court of Human Rights, and of the Commission's many country reports on the human rights situation in particular states. There are also chapters on the rights of indigenous peoples, amnesty laws and states of emergencies. The evolution and current methods of work of the Commission and the Court are set out at length and their achievements are critically assessed. The role of non-governmental organisations is also examined in this context. The book will be invaluable to all those interested in the protection of human rights in the Americas and international human rights law generally.

The Richmond Family, 1594-1896, and Pre-American Ancestors, 1040-1594 Joshua Bailey
Richmond,1897

Bibliography of Publications ,1966

Bibliotheca Heberiana ; Catalogue Of The Library Of The Late Richard Heber, Esq Richard Heber,1834

The Romance of William of Palerne Walter William Skeat, 1867

The Regiment of Princes Thomas Hoccleve, 1367-1400 Thomas Hoccleve was born in 1367 and entered government service as clerk in the office of the Privy Seal in 1387, an office that he held until his death in 1426. His earliest datable poem (the Epistle of Cupid, a free translation of Christine de Pisan's Epistre au Dieu d'Amour) was completed about 1402. The Regiment of Princes, written about 1410-11, was composed at a time when England was still feeling the consequences of the deposition of Richard II. Essentially it is addressed to a prince on the subject of his governance, but it exhibits considerable generic instability and thus raises fundamental questions about how we should understand the tone of considerable portions of the poem. For all the problems it presents, The Regiment shows that Hoccleve has strengths as a poet. At times he could be a very talented prosodist. In autobiographical sections of the poem he creates a most interesting early-modern subjectivity. He has distinctive observations to make about his time, and, in his self-critical awareness, probes the limits of what it means to be a poet writing in the wake of Chaucer.

The Southern Version of Cursor Mundi, 1300 The medieval poem *Cursor Mundi* is a biblical verse account of the history of the world, offering a chronological overview of salvation history from Creation to Doomsday. Originating in northern England around the year 1300, the poem was frequently copied in the north before appearing in a southern version in substantially altered form. Although it is a storehouse of popular medieval biblical lore and a fascinating study in the eclectic use of more than a dozen sources, the poem has until now attracted little scholarly attention. This five-part collaborative edition presents the Arundel version.

Guillaume de Palerne H. Michelant, 1876-12

Catalogue of the Napoleon Library [i.e. of books mainly relating to Napoleon in the possession of Joshua Bates. Compiled by A. H. Bleeck]. Napoleon I (Emperor of the French), 1858

Military antiquities Francis Grose, 1786

On Editing Old French Texts Alfred Foulet, Mary Blakely Speer, 1979

The Russian Revolution, 1917-1921 William Henry Chamberlin, 1935

Mirrors and Windows Janusz Mucha, Dirk Käsler, Włodzimierz Winclawski, 2001

Diane Nicolas de Montreux, 2019-08-15 Now regrettably obscure, Nicolas de Montreux published prolifically in various genres during the 1590s (under the anagrammatic pseudonym of Olénix du Mont Sacré). He produced most of his work in Nantes under the patronage of Philippe-Emmanuel de Lorraine, Duke of Mercoeur, when the latter was Governor of Brittany — hence the frequent political cast of his writing, since Mercoeur was the ultimate hold-out for the ultra-Catholic Holy League against Henri IV. Yet Montreux also contributed significantly to the diffusion in France of Italian-inspired romantic pastoral, and his comedy *Diane*, whose title evokes the *Diana* of Montemayor, was his major dramatic composition in this vein. First appended to the third volume of his popular *Bergeries* (Tours, 1594), which otherwise mingles prose and verse, *Diane* recalls Italian models: Tasso's *Aminta*, Guarini's *Il Pastor Fido*, the *commedia dell'arte*. It displays exuberant theatricality in pushing towards absurdity its inevitable theme — the disruptive power of terrestrial love, which is finally aligned with that which brings harmony to the universe. Magical intervention is the means; multiple marriages mark the end. The overlap with

Shakespeare's romantic comedies, especially *A Midsummer Night's Dream* (1595-96), offers a special rationale for translating Montreux's work into English. Besides an Introduction exploring the play's contexts and affiliations, the volume includes an annotated edition of the French text, unpublished since Montreux's era.

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