

Main Basse Sur Le Cameroun

Mongo Beti

Main basse sur le Cameroun Mongo Beti,1972

Main basse sur le Cameroun Mongo Béti,2020-04-30

Mongo Beti, écrivain camerounais, est connu pour ses romans, notamment ceux des années 1950, qui ont joué un rôle important dans la prise de conscience du colonialisme et dans la lutte contre celui-ci. Publié en 1972 par les Éditions François Maspero, *Main basse sur le Cameroun* était un réquisitoire contre les crimes du président Ahidjo, dictateur du Cameroun par la grâce du néocolonialisme français. Son but fut largement atteint, semble-t-il, puisque le livre fut interdit, saisi, l'éditeur poursuivi, et l'auteur l'objet de multiples pressions et menaces. Sa réédition, en 1977, dans une version revue, était encore d'une actualité brûlante à l'heure de l'intervention française au Zaïre. Mongo Beti montre en effet que les anciennes colonies d'Afrique occidentale française et d'Afrique équatoriale française, formellement indépendantes depuis les années 1960, n'en sont pas moins restées étroitement contrôlées par la France. Trente ans plus tard, ce livre demeure un document historique majeur, indispensable pour comprendre les évolutions ultérieures de la Françafrique.

Main basse sur le Cameroun Mongo Béti,1972

Main basse sur le cameroun Mongo Beti,1972

Critical Perspectives on Mongo Beti Stephen H. Arnold,1998 Mongo Beti is considered one of the most prolific and widely read authors from Cameroon, and his writings have called world attention to political corruption in his native country. These essays cover the three distinct

periods of his greatest activities as a writer - 1953-1958, 1974 and 1991.

The Quebec Connection Julie-Françoise

Tolliver, 2020-12-03 From the 1950s to the 1970s, the idea of independence inspired radical changes across the French-speaking world. In *The Quebec Connection*, Julie-Françoise Tolliver examines the links and parallels that writers from Quebec, the Caribbean, and Africa imagined to unite that world, illuminating the tropes they used to articulate solidarities across the race and class differences that marked their experience. Tolliver argues that the French tongue both enabled and delimited connections between these writers, restricting their potential with the language's own imperial history. The literary map that emerges demonstrates the plurality of French-language literatures, going beyond the concept of a single, unitary francophone literature to appreciate the profuse range of imaginaries connected by solidary texts that hoped for transformative independence. Importantly, the book expands the francophone framework by connecting African and Caribbean literatures to Québécois literature, attending to their interactions while recognizing their particularities. *The Quebec Connection's* analysis of transnational francophone solidarities radically alters the field of francophone studies by redressing the racial logic that isolates the northern province from what has come to be called the postcolonial world.

The Oxford Encyclopedia of African Thought

Abiola Irele, 2010 From St. Augustine and early Ethiopian philosophers to the anti-colonialist

movements of Pan-Africanism and Negritude, this encyclopedia offers a comprehensive view of African thought, covering the intellectual tradition both on the continent in its entirety and throughout the African Diaspora in the Americas and in Europe. The term African thought has been interpreted in the broadest sense to embrace all those forms of discourse - philosophy, political thought, religion, literature, important social movements - that contribute to the formulation of a distinctive vision of the world determined by or derived from the African experience. The Encyclopedia is a large-scale work of 350 entries covering major topics involved in the development of African Thought including historical figures and important social movements, producing a collection that is an essential resource for teaching, an invaluable companion to independent research, and a solid guide for further study.

The Poor Christ of Bomba Mongo Beti, 2024-02-01
Award-winning author Mongo Beti presents *The Poor Christ of Bomba*, a cutting satirical critique on the role of Catholic missionaries and French colonialism in 1930s Cameroon. A revolutionary novel in its time. In the small village of Bomba, a French missionary priest is instructed to build a parish for its residents. Father Drumont has one important task; to save the village from heresy by preparing its girls for Christian marriage. A servant in Father Drumont's house, a young boy named Denis is reliant on the priest's generosity after the death of his mother. In the eyes of the Catholic church, Denis is the perfect example of

the African heathen saved by Christianity – but the reality of what happens behind closed doors is much more sinister. 'One of the foremost African writers of the independence generation.' Guardian *Censorship* Derek Jones, 2001-12-01 First published in 2002. Routledge is an imprint of Taylor & Francis, an informa company.

Cruel City Mongo Beti, 2013-02-22 Under the pseudonym Eza Boto, Mongo Beti wrote *Ville cruelle* (Cruel City) in 1954 before he came to the world's attention with the publication of *Le pauvre Christ de Bomba* (The Poor Christ of Bomba). *Cruel City* tells the story of a young man's attempt to cope with capitalism and the rapid urbanization of his country. Banda, the protagonist, sets off to sell the year's cocoa harvest to earn the bride price for the woman he has chosen to wed. Due to a series of misfortunes, Banda loses both his crop and his bride to be. Making his way to the city, Banda is witness to a changing Africa, and as his journey progresses, the novel mirrors these changes in its style and language. Published here with the author's essay *Romancing Africa*, the novel signifies a pivotal moment in African literature, a deliberate challenge to colonialism, and a new kind of African writing.

Main Basse Sur la démocratie : Secrets d'un Complot d'Etat Contre Maurice Kamto Boris BERTOLT, 2019-07-11 Le 28 janvier 2019, Maurice Kamto, Christian Penda Ekoka, Albert Dzungang et près de 80 personnes sont arrêtées à Douala. Deux jours auparavant, à la suite des marches blanches lancées par la coalition de Maurice Kamto qui conteste la victoire de Paul Biya à l'élection

présidentielle du 7 octobre 2018, près de 100 manifestants étaient également arrêtés dans d'autres villes du pays. Ainsi, en l'espace de deux jours, le pouvoir de Yaoundé embastillait près de 200 personnes ayant manifesté pacifiquement. A la suite de sévices dégradants et de traitements inhumains, ils seront déportés sur Yaoundé où ils retrouvent ceux qui avaient été arrêtés le 26 janvier 2018 à Yaoundé. Quel est en réalité leur péché si ce n'est d'avoir voulu exercer démocratiquement leurs droits constitutionnels ? Leur crime est simplement de défendre un homme : Maurice Kamto. Cet intellectuel de renommée internationale, policé, ancien membre du gouvernement qui s'est engagé depuis 2012 à remettre le Cameroun sur les chemins de la renaissance. Ce livre retrace ce parcours parsemé d'embûches. Il raconte les intimidations, harcèlements, menaces qui ont émaillé l'ascension de Maurice Kamto et de son parti le Mouvement pour la Renaissance du Cameroun qui en moins d'une décennie s'est imposé dans le paysage politique comme la principale alternative au parti-Etat, le Rassemblement Démocratique du Peuple Camerounais. L'arrestation de Maurice Kamto n'est en réalité que l'aboutissement d'une longue machination qui aurait pu s'intituler : Cameroun - Main basse sur la démocratie. Car, ce qui s'est passé ce n'est pas simplement une violation des droits constitutionnels d'un groupe d'individus, mais une savante entreprise intellectuelle de sape des acquis démocratiques pour un retour vers les heures de tyrannie les plus sombres de l'histoire postcoloniale du Cameroun.

Deep Histories Wendy Woodward, Patricia Hayes, Gary Minkley, 2002 Most of the 13 essays presented here were originally presented at the January 1997 Gender and Colonialism conference held at the U. of Western Cape (South Africa). Presented by Woodward (English and cultural studies, U. of the Western Cape), Hayes (history, U. of the Western Cape), and Minkley (history, U. of the Western Cape), the contributions address both colonial and postcolonial issues of identity in Southern Africa from a variety of perspectives within contemporary critical and feminist theories. Topics include slave women's rhetoric and the Eastern Cape courts, ideologies of domesticity and the British construction of the primitive, Dutch- Afrikaans women's entry into the public sphere in the Cape Colony, male nursing in the mines of 20th-century South Africa, and gender- blending and code-switching in the South African novel. Annotation copyrighted by Book News, Inc., Portland, OR

Historical Dictionary of the Republic of Cameroon Mark Dike DeLancey, Mark W. Delancey, Rebecca Neh Mbuh, 2019-06-15 This fifth edition of Historical Dictionary of the Republic of Cameroon contains a chronology, an introduction, and an extensive bibliography. The dictionary section has over 300 cross-referenced entries on important personalities, politics, economy, foreign relations, religion, and culture.

Encyclopedia of Postcolonial Studies John Charles Hawley, 2001-09-30 The collapse of empires has resulted in a remarkable flourishing of indigenous cultures in former colonies. The end of

the colonial era has also witnessed a renaissance of creativity in the postcolonial world as modern writers embrace their heritage. The experience of postcoloniality has also drawn the attention of academics from various disciplines and has given rise to a growing body of scholarship. This reference work overviews the present state of postcolonial studies and offers a refreshingly polyphonic treatment of the effects of globalization on literary studies in the 21st century. The volume includes more than 150 alphabetically arranged entries on postcolonial studies around the world. Entries on individual authors provide brief biographical details but primarily examine the author's handling of postcolonial themes. So too, entries on theoreticians offer background information and summarize the person's contributions to critical thought. Entries on national literatures explore the history of postcoloniality and the ways in which writers have broadly engaged their legacy, while those on important topics discuss the theoretical origin and current ramifications of key concepts in postcolonial studies. Cross-references and cited works for further reading are included, while a comprehensive bibliography concludes the volume.

The End of French Rule in Cameroon Martin Atangana, 2010-09-28 This is a clearly written and engaging work that will provide students and scholars with a wealth of information and will greatly contribute to Cameroon's historiography, - Therese Olomo, University of Yaounde'

Black World/Negro Digest ,1976-01 Founded in

1943, Negro Digest (later "Black World") was the publication that launched Johnson Publishing. During the most turbulent years of the civil rights movement, Negro Digest/Black World served as a critical vehicle for political thought for supporters of the movement.

Cameroon Mark W. DeLancey, 2019-03-13 This book examines whether Cameroon is self-sufficient in food, debt free, and politically stable, with objectivity and insight. It also examines the success or failure met by Cameroon in solving the problems of nation building, state building, and economic growth.

Visual Arts in Cameroon Annette Schemmel, 2016-02-27 Annette Schemmel provides a highly illuminating case study of the major actors, discourses and paradigm that shaped the history of visual arts in Cameroon during the second part of the 20th century. Her book meticulously reconstructs the multiple ways of artistic knowledge acquisition from the consolidation of the Systeme de Grands Freres in the 1970s to the emergence of more discursively oriented small artists initiatives which responded to the growing NGO market of social practice art opportunities in the 2000s. Based on archival research, participant observation and in depth interviews with art practitioners in Douala and Yaound, this study is a must read for everyone who wants to better understand the vibrant artistic scenes in countries like Cameroon, which until today lack a proper state-funded infrastructure in the arts.

The Anglophone Cameroon Predicament Mufor

Atanga,2011 This study explores the predicament of Anglophone Cameroon - from the experiment in federation from 1961 to the political liberalisation struggles of the 1990s - to challenge claims of a successful post-independence Cameroonian integration process. Focusing on the perceptions and actions of people in the Anglophone region, Atanga argues that what has come to be called the 'Anglophone Problem' constitutes one of the severest threats to the post-colonial nation-state project in Cameroon. As a linguistic and cultural minority, Anglophone Cameroonians realised that the Francophone-led state and government were keener in assimilation than in implementing the federal and bilingual nation agreed upon at reunification in 1960. Calls for national integration became simply a subterfuge for the assimilation of Anglophones by Francophones who dominated the state and government. The book details the various measures undertaken to exploit the Anglophone region's economy and marginalise its people. Principally the economic structures meant to facilitate self-reliant development were undermined and destroyed. Institutionalised discrimination took the form of the exclusion of Anglophones from positions of real authority, and depriving the region of any meaningful development. With the advent of multi-party politics, most Anglophone Cameroonians increasingly have made vocal demands for a return to a federation, in order to adequately guarantee their rights and recognition for them as a political and cultural minority. Actively encouraged by France, the Francophone-led regime

in Cameroon has refused to yield to such demands, despite the grave danger of violent conflict and possible secession.

The Oxford Handbook of the Economy of Cameroon
Célestin Monga, 2022-10-10 Cameroon's suboptimal economic experience since independence (1960) sheds light on broader issues of Africa's development narrative, and provides valuable economic and policy knowledge. While Cameroon's large informal economy is diverse and resilient and rooted in old business traditions, its formal economy has exhibited low productivity and employment growth for over 60 years. This has brought anger, disappointment, and violent conflict in several regions of the country. The Oxford Handbook of the Economy of Cameroon examines the reasons of Cameroon's unsatisfactory economic performance and draws lessons from successful development experience to help tackle these issues. The Handbook provides a critical assessment of the history, patterns, and strategies of economic development in Cameroon, and outlines new approaches to economic enquiry for prosperity and social change. Through Cameroon's governance story, the handbook analyzes the evolving conceptions of economic policy, takes stock of intellectual progress, documents the challenges of implementation, and outlines the intellectual and policy agenda ahead. For a developing country increases in per capita income arise from advances in technology arise from closing the knowledge and technology gap with those at the frontier. And within any country (especially one like Cameroon), there is enormous

scope for productivity improvement simply by closing the gap between best practices and average practices. Standards of living can therefore be improved through the implementation of pertinent learning strategies. In this Oxford Handbook of the Economy of Cameroon, an international team of leading development economists and researchers address the wide range of issues facing Cameroon and provide guiding principles on how best the country (and other developing nations) could move human, capital, and financial resources from low- to high-productivity sectors in a constantly changing global economy.

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