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Pierpaolo Barbieri

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Heidegger, the Introduction of Nazism Into Philosophy in Light of the Unpublished Seminars of 1933-1935 Editions Albin Michel, Emmanuel Faye, 2009-01-01 In the most comprehensive examination to date of Heidegger's Nazism, Emmanuel Faye draws on previously unavailable materials to paint a damning picture of Nazism's influence on the philosopher's thought and politics. In this provocative book, Faye uses excerpts from unpublished seminars to show that Heidegger's philosophical writings are fatally compromised by an adherence to National Socialist ideas. In other documents, Faye finds expressions of racism and exterminatory anti-Semitism. Faye disputes the view of Heidegger as a naïve, temporarily disoriented academician and instead shows him to have been a self-appointed "spiritual guide" for Nazism whose intentionality was clear. Contrary to what some have written, Heidegger's Nazism became even more radical after 1935, as Faye demonstrates. He revisits Heidegger's masterwork, *Being and Time*, and concludes that in it Heidegger does not present a philosophy of individual existence but rather a doctrine of radical self-sacrifice, where individualization is allowed only for the purpose of heroism in warfare. Faye's book was highly controversial when originally published in France in 2005. Now available in Michael B. Smith's fluid English translation, it is bound to awaken controversy in the English-speaking world.

Catalogue Peabody Museum of Archaeology and Ethnology. Library, 1963

Philosophie et science au Moyen Age / Philosophy and Science in the Middle Ages Guttorm Fløistad, 2013-06-29

Hitler's Shadow Empire Pierpaolo Barbieri, 2015 The Nazis provided Franco's Nationalists with planes, armaments, and tanks in their civil war against the Communists but behind this largesse was a Faustian bargain. Pierpaolo Barbieri makes a convincing case that the Nazis hoped to establish an economic empire in Europe, and in Spain they tested the tactics intended for future subject territories.

Theology and Church Walter Kasper, 1989 This new collection of essays by West Germany's most distinguished Roman Catholic theologian covers the two broad areas indicated in the title. The first half discusses the Christian understanding of God; the place of Christianity in the modern world; the modern sense of freedom and history and the theological definition of human rights; christology and anthropology; and the possibilities of a new spiritual christology in a trinitarian setting. The second half discusses various aspects of the church: as universal sacrament of salvation; as the place of truth and as communion. Two final studies examine the continuing challenge of the Second Vatican Council and the fundamental form and meaning of the eucharist. An extended introduction considers systematic theology today and the tasks which confront it.

Power and Pauperism Felix Driver, 2004-08-26 A new perspective on the place of the workhouse in the history and geography of nineteenth-century society and social policy.

Buddhist Translation Daboom Tulku, 1995 Contributed articles presented at International Seminar on Buddhist Translations: Problems and Perspectives held in February 1990 at Delhi.

Metternich Wolfram Siemann, 2019-11-01 Wolfram Siemann tells a new story of Clemens von Metternich, the Austrian at the center of nineteenth-century European diplomacy. Known as a conservative and an uncompromising practitioner of realpolitik, in fact Metternich accommodated new ideas of liberalism and nationalism insofar as they served the goal of peace. And he promoted reform at home.

A Contested Nation Oliver Zimmer, 2003-07-10 This book examines the ways in which the Swiss defined their national identity in the long nineteenth century, in the face of a changing domestic and international background. Its narrative begins in 1761, when the first Swiss patriotic society of national significance was founded, and ends in 1891, when the Swiss celebrated their 600-year existence as a nation in a monumental national festival. While conceding that the creation of a nation-state in 1848 marked a watershed in the history of Swiss nation-formation, the author does not focus one-sidedly - as many others have done - on the activities of the nationalizing state. Instead, he attributes a key role to the competitive and contentious struggles over the shaping of public institutions and over the symbolic representation of the nation. These struggles, to which the nation-state and civil society contributed in equal measure, were framed increasingly along national lines.

French Vernacular Books / Livres vernaculaires français (FB) (2 vols.) Andrew Pettegree, Malcolm Walsby, Alexander Wilkinson, 2007-11-30 A complete short-title catalogue of all books published in the French language before 1601. Based on twelve years of investigations in libraries in France and other countries, FB lists over 52,000 bibliographically distinct items in over 1,600 different libraries.

Transregional Reformations Violet Soen, Alexander Soetaert, Johan Verberckmoes, Wim François, Tóth Zsombor, Christopher B. Brown, Günter Frank, Bruce Gordon, Barbara Mahlmann-Bauer, Tarald Rasmussen, Günther Wassilowsky, Siegrid Westphal, 2019-06-17 This volume invites scholars of the Catholic and Protestant Reformations to incorporate recent advances in transnational and transregional history into their own field of research, as it seeks to unravel how cross-border movements shaped reformations in early modern Europe. Covering a geographical space that ranges from Scandinavia to Spain and from England to Hungary, the chapters in this volume apply a transregional perspective to a vast array of topics, such as the history of theological discussion, knowledge transfer, pastoral care, visual allegory, ecclesiastical organization, confessional relations, religious exile, and university politics. The volume starts by showing in a first part how transfer and exchange beyond territorial circumscriptions or proto-national identifications shaped many sixteenth-century reformations. The second part of this volume is devoted to the acceleration of cultural transfer that resulted from the newly-invented printing press, by translation as well as transmission of texts and images. The third and final part of this volume examines the importance of mobility and migration in causing transregional reformations. Focusing on the process of 'crossing borders' in peripheries and borderlands, all chapters contribute to the de-centering of religious reform in early modern Europe. Rather than princes and urban governments steering religion, the early modern reformations emerge as events shaped by authors and translators, publishers and booksellers, students and professors, exiles and refugees, and clergy and (female) members of religious orders crossing borders in Europe, a continent composed of fractured states and regions.

Höxter und Corvey Erzählung Wilhelm Raabe, 2019-09-20 He was born in Eschershausen. After attending gymnasia in Holzminden and Wolfenbüttel, he entered a bookstore in Magdeburg as apprentice in 1849. He used this opportunity for wide reading and enriched himself with the tales and folklore of his own and other countries. He remained an apprentice until 1854.

The Sea in the Greek Imagination Marie-Claire Beaulieu, 2016 In *The Sea in the Greek Imagination*, Marie-Claire Beaulieu unifies the multifarious representations of the sea and sea-crossing in Greek myth and imagery by positing the sea as a cosmological boundary between the worlds of the living, the dead, and the gods, or between

reality and imagination.

A Dubious Past Elliot Y. Neaman, 2023-09-01 *A Dubious Past* examines from a new perspective the legacy of Ernst Jünger (1895-1998), one of the most fascinating figures in twentieth-century German intellectual life. From the time he burst onto the literary scene with *The Storms of Steel* in the early 1920s until he reached Olympian age in a reunited Germany, Jünger's writings on a vast range of topics generated scores of controversies. In old age he became a cultural celebrity whose long life mirrored the tragic twists and turns of Germany's most difficult century. Elliot Neaman's study reflects an impressive investigation of published and unpublished material, including letters, interviews, and other media. Through his analysis of Jünger's work and its reception over the years, he addresses central questions of German intellectual life, such as the postwar radical conservative interpretation of the Holocaust, divided memory, German identity, left and right critiques of civilization, and the political allegiances of the German and European political right. *A Dubious Past* reconceptualizes intellectual fascism as a sophisticated critique of liberal humanism and Marxism, one that should be seen as coherent and—for a surprising number of contemporary intellectuals—all too attractive.

Geography: Physical And Human Phani Deka, 2007 Dynamism In Geography Is One Of The Most Important Aspects Of Study Of The Subject. The Changing Nature Of The Subject Is Aptly Reflected In The Frequent Changes In The Syllabi At The School And College Levels. The Plus Two Stage Of Secondary Education Is Considered To Be The Turning Point For Career Development. The Topics Of Study Need To Be Analysed With A New Perspective To Cope With The Changing Nature Of The Subject. The Number Of Standard Geography Textbook At The Plus Two Stage Of Secondary Education Not Many In The North East India. The Present Volume Is Written According To The New Syllabus Of The Secondary Education Adopted By The Higher Secondary Councils/Boards Of North Eastern States From 2005-06 Session. Topics On Physical And Human Geography Have Been Incorporated In This Volume. Hope That The Book Will Cater To The Needs Of The Students And Teachers Of Geography Of The North Eastern States In Particular And India At Large.

Handbook of Economic Sociology for the 21st Century Andrea Maurer, 2021-05-08 This handbook provides an overview on major developments that occurred in the field of economic sociology after its rebirth since the 1980s in the US. It offers new insights on the uniqueness of European economic sociology compared to US economic sociology which emerged at the end of the 20th century. The handbook presents economic sociology as a developing field which started with certain foundations as new economic sociology, widening the perspective by introducing social factors thereby focusing more on general belief systems, social forms of coordination and the relationships between society and the economy. It offers an outstanding portrait of the research field helping to identify major foundations and trajectories as well as new research perspectives for a globalized economic sociology. This makes the handbook appeal to specialized researchers of the field, researchers from other disciplines interested in economic phenomena, as well as graduate and postgraduate students.

Ideas Crossing the Atlantic Waldemar Zacharasiewicz, Christoph Irmscher, 2019 The resurgence of nationalisms worldwide has reignited scholarly interest in the dissemination of ideas and cultural concepts across political and geographic borders and especially across the Atlantic. This volume is the result of an international gathering held in December 2016 at the Austrian Academy of Sciences, which was devoted to the exploration of (voluntary and enforced) transcultural migrations before, during, and after the two World Wars. In 25 incisive, wide-ranging chapters, scholars from Austria, Canada, the Czech Republic, France, Germany, Hungary, Italy, Poland, Slovenia, Spain, the United Kingdom, and the United States, revisit a century marked by international connectedness and productive cross-fertilization in the fields of literature, philosophy, science, and the arts. Taken as a whole, these essays offer a powerful antidote to new attempts to redraw the world's boundaries according to ethnocultural dividing lines.

The Vienna Circle Friedrich Stadler, 2015-05-08 This abridged and revised edition of the original book (Springer-Wien-New York: 2001) offers the only comprehensive history and documentation of the Vienna Circle based on new sources with an innovative historiographical approach to the study of science. With reference to previously unpublished archival material and more recent literature, it refutes a number of widespread clichés about neo-positivism or logical positivism. Following some insights on the relation between the history of science and the philosophy of science, the book offers an accessible introduction to the complex subject of the rise of scientific philosophy in its socio-cultural background and European philosophical networks till the forced migration in the Anglo-Saxon world. The first part of the book focuses on the origins of Logical Empiricism before World War I and the development of the Vienna Circle in Red Vienna (with the Verein Ernst Mach), its fate during Austro-Fascism (Schlick's murder 1936) and its final expulsion by National-Socialism beginning with the Anschluss in 1938. It analyses the dynamics of the Schlick-Circle in the intellectual context of late enlightenment including the minutes of the meetings from 1930 on for the first time published and presents an extensive description of the meetings and international Unity of Science conferences between 1929 and 1941. The chapters introduce the leading philosophers of the Schlick Circle (e.g., Hans Hahn, Otto Neurath, Rudolf Carnap, Philipp Frank, Felix Kaufmann, Edgar Zilsel) and describe the conflicting interaction between Moritz Schlick and Otto Neurath, the long term communication between Moritz Schlick, Friedrich Waismann and Ludwig Wittgenstein, as well as between the Vienna Circle with Heinrich Gomperz and Karl Popper. In addition, Karl Menger's Mathematical Colloquium with Kurt Gödel is presented as a parallel movement. The final chapter of this section describes the demise of the Vienna Circle and the forced exodus of scientists and intellectuals from Austria. The second part of the book includes a bio-bibliographical documentation of the Vienna Circle members and for the first time of the assassination of Moritz Schlick in 1936, followed by an appendix comprising an extensive list of sources and literature.

Cultures of Communication from Reformation to Enlightenment James Van Horn Melton, 2017-05-15 Focusing on the territories of the Holy Roman Empire from the early Reformation to the mid-eighteenth century, this volume of fifteen interdisciplinary essays examines some of the structures, practices and media of communication that helped shape the social, cultural, and political history of the period. Not surprisingly, print was an important focal point, but it was only one medium through which individuals and institutions constructed publics and communicated with an audience. Religious iconography and ritual, sermons, music, civic architecture, court ceremony, street gossip, acts of violence, are also forms of communication explored in the volume. Bringing together scholars from diverse disciplines and scholarly backgrounds, this volume transcends narrow specializations and will be of interest to a broad range of academics seeking to understand the social, political and cultural consequences of the information revolution of Reformation Europe.

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