

Ghani Khan Poetry And

Ghani Khan

The Embers of Ghani Khan's Poetry Ghani Khan,2021

Strains of Romanticism in Abdul Ghani Khan and John Keats Poetry Shazia Babar,2005

The Pashtun Question Abubakar Siddique,2014 Most contemporary journalistic and scholarly accounts of the instability gripping Afghanistan and Pakistan have argued that violent Islamic extremism, including support for the Taliban and related groups, is either rooted in Pashtun history and culture, or finds willing hosts among their communities on both sides of the Afghanistan-Pakistan border. Abubakar Siddique sets out to demonstrate that the failure, or even unwillingness, of both Afghanistan and Pakistan to absorb the Pashtuns into their state structures and to incorporate them into the economic and political fabric is central to these dynamics, and a critical failure of nation- and state-building in both states. In his book he argues that religious extremism is the product of these critical failures and that responsibility for the situation lies to some degree with the elites of both countries. Partly an eye-witness account and partly meticulously researched scholarship, *The Pashtun Question* describes a people whose destiny will shape the future of Pakistan and Afghanistan.

Beyond Silent Spring H.F. van Emden,David B. Peakall,1996-06-30 More than 32 years ago, Rachel Carson's *Silent Spring* appeared upon the scene as a landmark of literary achievement which contributed greatly to the foundation of the modern environmental movement. Rachel Carson had designed *Silent Spring* to shock the public into action against the misuse of chemical pesticides. More than anything else, the book also served as an ecological primer, demonstrating the interrelationship of all things and the dependence of each on a healthy environment for survival. Today, *Silent Spring* is generally credited with providing impetus to the whole range of anti-pollution laws that came into force in the 1970s. It is also perceived as having played a crucial role in the eventual banning of DDT as well as in the restricted use or total phasing out of the most notorious hard pesticides identified in the book. The vigorous growth of the chemical industry geared to the production of newer and ever more powerful pesticides can be traced to the introduction of the organochlorine insecticide DDT in the 1940s. These pesticides were meant not only to control insects but also animal pests, disease and weeds. Initially their development was based on the belief that they would provide a definitive solution to pest and vector problems.

The Pilgrim of Beauty Ābadula Gaṇi Khāna,2014

Biologically Inspired Control of Humanoid Robot Arms Adam Spiers,Said Ghani Khan,Guido Herrmann,2016-05-19 This book investigates a biologically inspired method of robot arm control, developed with the objective of synthesising human-like motion dynamically, using nonlinear, robust and adaptive control techniques in practical robot systems. The control method caters to a rising interest in humanoid robots and the need for appropriate control schemes to match these systems. Unlike the classic kinematic schemes used in industrial manipulators, the dynamic approaches proposed here promote human-like motion with better exploitation of the robot's physical structure. This also benefits human-robot interaction. The control schemes proposed in this book are inspired by a wealth of human-motion literature that indicates the drivers of motion to be dynamic, model-based and optimal. Such considerations lend themselves nicely to achievement via nonlinear control techniques without the necessity for extensive and complex biological models. The operational-space method of robot control forms the basis of many of the techniques investigated in this book. The method includes attractive features such as the decoupling of motion into task and posture components. Various developments are made in each of these elements. Simple cost functions inspired by biomechanical "effort" and "discomfort" generate realistic posture motion. Sliding-mode techniques overcome robustness shortcomings for practical implementation. Arm compliance is achieved via a method of model-free adaptive control that also deals with actuator saturation via anti-windup compensation. A neural-network-centered learning-by-observation scheme generates new task motions, based on motion-capture data recorded from human volunteers. In other parts of the book, motion capture is used to test theories of human movement. All developed controllers are applied to the reaching motion of a humanoid robot arm and are demonstrated to be practically realisable. This book is designed to be of interest to those wishing to achieve dynamics-based human-like robot-arm motion in academic research, advanced study or certain industrial environments. The book provides motivations, extensive reviews, research results and detailed explanations. It is not only suited to practising control engineers, but also applicable for general roboticists who wish to develop control systems expertise in this area.

The Captured Gazelle ,2013-06-15 Every moment it seeks to slip from the mind's nook Fresh poetic meaning is a gazelle to be captured The *Captured Gazelle* is an elegant and lucent translation of the poems of the seventeenth-century Persian poet Mulla Tahir Ghani, better known as Ghani Kashmiri. Eulogized by poets such as Mir and Iqbal, Ghani is an outstanding representative of *sabk-e-Hindi* or the 'Indian style' in Persian poetry, which became a hallmark of the Mughal-Safavid literary culture. The introduction situates Ghani against his unique background in which Iranian and Indian poetic cultures came together to create a glorious literary age in Kashmir, while the translations capture Ghani in his wide spectrum of moods—satirical, playful, self-pitying, pessimistic, mystically resigned—bringing alive his wit and ingenuity in a modern idiom without losing hold on the tone.

Rahman Baba Rahman Baba,Paul Smith,2012-10-09 RAHMAN BABA: SELECTED POEMSTranslation & Introduction by Paul SmithRahman Baba (1652 to 1711) is considered the greatest Sufi Pashtun poet to compose poems, mainly ghazals, in the Pashtu language. Born in Mohmand region of Afghanistan near Peshawar he was called 'The Nightingale of Peshawar'. This was a time of struggle and hardship and in the midst of the turmoil he was an excellent student with a natural gift for poetry. He eventually questioned the value of such pursuits and withdrew from the world, dedicating himself to prayer and devotion. In solitary worship he began to write again and his poetry spread. Religious figures used it to inspire the devout, political leaders to inspire the independence movement. His *Divan* is 343 poems... ghazals and a few qasidas and mukhammas. Introduction is on his *Life & Times & Poetry* and the Forms in which he wrote and on *Sufism & Poetry*. The correct rhyme-structure is kept as well as the meaning of these beautiful, enlightened poems. 141 pagesCOMMENTS ON PAUL SMITH'S TRANSLATION OF HAFIZ'S 'DIVAN'. "It is not a joke... the English version of ALL the ghazals of Hafiz is a great feat and of paramount importance. I am astonished. If he comes to Iran I will kiss the fingertips that wrote such a masterpiece inspired by the Creator of all." Dr. Mir Mohammad Taghavi (Dr. of Literature) Tehran. "Superb translations. 99% Hafiz 1% Paul Smith." Ali Akbar Shapurzman, translator of many mystical works in English into Persian and knower of Hafiz's *Divan* off by heart. "I was very impressed with the beauty of these books." Dr. R.K. Barz. Faculty of Asian Studies, Australian National University. "Smith has probably put together the greatest collection of literary facts and history concerning Hafiz." Daniel Ladinsky (Penguin Books author of poems inspired by Hafiz). Paul Smith is a poet, author and translator of over 80 books of Sufi poets of the Persian, Arabic, Urdu, Turkish, Pashtu and other languages... including Hafiz, Sadi, Nizami, Rumi, 'Attar, Sana'i, Jahan Khatun, Obeyd Zakani, Nesimi, Kabir, Anvari, Ansari, Jami, Khayyam, Rudaki, Yunus Emre and many others, as well as poetry, fiction, plays, biographies, children's books and screenplays.

Modern Poetry of Pakistan Iftikhar Arif,Waqas Khwaja,2011-01-04 *Modern Poetry of Pakistan* brings together not one but many poetic traditions indigenous to Pakistan, with 142 poems translated from seven major languages, six of them regional (Baluchi, Kashmiri, Panjabi, Pashto, Seraiki, and Sindhi) and one national (Urdu). Collecting the work of forty-two poets and fifteen translators, this book reveals a society riven by ethnic, class, and political differences—but also a beautiful and truly national literature, with work both classical and modern, belonging to the same culture and sharing many of the same concerns and perceptions.

Heidegger and the Problem of Evil Cezary Wodziński,2016 This book provides an encompassing and thorough study of Martin Heidegger's thought. It is not only a presentation but also a profound critique of the thinker's beliefs. In the context of Heidegger's cooperation with Nazism, the author reflects on the

reasons behind his inability to confront the problem of evil and vulnerability to the threats of totalitarianism.

The Hidden Treasure Muhammad Hotak, 1997 An anthology of Pas'hto poetry, *The Hidden Treasure (Pata Khazana)* was written in 1728-29 by Mohammad under the patronage of emperor Shah Hussain Hotak. The author of the book was an outstanding literary figure of his time in Qandahar and sanctified this work to Pas'hto poets. The book is written in three parts: The first is dedicated to poets of the past from the eighth to the seventeenth century. The second deals with contemporary poets of Mohammad Hotak's time and the third refers to known poetesses of the Pas'hto language. At the end of the book the author talks about his life and literary prowess. It was translated into Persian by Professor Abdul Hay Habibi in 1944. He also provided detailed annotations of literary works and historical events, and a list of over 200 words which are out of use in the language now or are rarely used. In presenting the importance of the book Professor Habibi provides notes on its prose and poetry by examining the history of Pas'hto prose.

Huma - Life & Poems Huma, 2016-08-12 *HUMA: LIFE & POEMS Translation & Introduction* Paul Smith Merwan S. Irani, known world-wide as Meher Baba, took Huma (Phoenix) as his takhallus or pen-name when he composed enlightened ghazals in a mixture of Persian, Urdu, Hindi & Gujarati in his twenties as a realized disciple of the Qutub or Perfect Master Upasni Maharaj, and also later on. He knew the ghazals of Hafiz by heart as did his father the dervish Sheriar Irani, who had originally walked to Pune in India from Khorramshah in Iran. Merwan went on to reveal himself as Perfect Master (Qutub) and later also declared himself as the Rasool or Messiah (Avatar). The correct rhyme-structure has been kept as well as the beauty and meaning of these important beautiful, inspiring, mystical poems. CONTENTS: The Life, Times & Poetry of Meher Baba, Selected Bibliography, A Large Selection of Ghazals, Qasidas, Qit'as (Fragments), Slokas (Couplets). The correct form and meaning is here. Pages 120. Introduction to Sufi Poets Series 'AISHAH AL-BA'UNIYAH, AMIR KHUSRAU, ANSARI, ANVARI, AL-MA'ARRI, 'ARIFI, 'ATTAR, ABU SA'ID, AUHAD UD-DIN, BABA FARID, BABA AZFAL, BABA TAHIR, BEDIL, BULLEH SHAH, DARA SHIKOH, GHALIB, GHANI KASHMIRI, HAFIZ, HASAN DEHLAVI, HUMA, IBN 'ARABI, IBN YAMIN, IBN AL-FARID, IQBAL, INAYAT KHAN, 'IRAQI, JAHAN KHATUN, JAMI, JIGAR, KAMAL AD-DIN, KABIR, KHAQANI, KHAYYAM, LALLA DED, MAKHFI, MANSUR HALLAJ, MIR, MU'IN UD-DIN CHISHTI, NAZIR, NESIMI, NIZAMI, NUND RISHI, OBEYD ZAKANI, RABI'A, RAHMAN BABA, RUMI, SADI, SA'IB, SANA'I, SARMAD, SHABISTARI, SHAH LATIF, SHAH NI'MAT'ULLAH, SULTAN BAHU, YUNUS EMRE, EARLY ARABIC SUFI POETS, EARLY PERSIAN SUFI POETS, URDU SUFI POETS, ETC. 90-120 pages each. Paul Smith is a poet, author and translator of many books of Sufi poets of the Persian, Arabic, Urdu, Turkish, Pashtu and other languages including Hafiz, Sadi, Nizami, Rumi, 'Attar, Sana'i, Jahan Khatun, Obeyd Zakani, Mu'in, Amir Khusrau, Nesimi, Kabir, Anvari, Ansari, Jami, Khayyam, Rudaki, Yunus Emre. Lalla Ded, Mahsati, Ibn 'Arabi and others, and his own poetry, fiction, plays, biographies, children's books, screenplays. www.newhumanitybooks.com

The Frontier Gandhi Imtiaz Ahmad Sahibzada, 2021-09-13 Affectionately known as 'Bacha' Khan or 'Badshah' Khan amongst his people, Khan Abdul Ghaffar's life was dedicated to the social reform of the Pukhtuns, who traditionally adhere to a strict code of life called 'Pukhtunwali', which is governed by rather rigid tribal norms. Bacha Khan is an acknowledged leader in the hearts of the Pukhtuns across the world, due to his life long struggle to modernize Pukhtun society and his teachings of non-violence, adopted by his Khudai Khidmatgar (Servants of God) party, during the struggle for independence against the British. He stands tall in the pantheon of leaders of the movement for independence. A close associate of Mahatma Gandhi, his success in mobilizing the Pukhtuns of the North-West Frontier Province and the Tribal Areas through a non-violent struggle, had significant bearing on this movement, in which the Khudai Khidmatgar allied with the Indian National Congress. The Pushtu edition of Bacha Khan's autobiography was first published in 1983 in Afghanistan, when he was 93 years old. Nearly four decades later the book has been translated and published for the first time in English. This translation was painstakingly done by Sahibzada at the request of Shandana Humayun Khan, to whom he has dedicated the book. Shandana's maternal great-grandfather was Qazi Ataullah, a close lieutenant of Bacha Khan's and a key figure in the Khudai Khidmatgar movement. Before the translation process started, Sahibzada and Shandana visited several members of Bacha Khan's family including his grandsons Nasir Ali Khan, Asfandayar Wali Khan and Saleem Jan. The translator shared a close friendship with Bacha Khan's son, Abdul Ghani Khan, the greatest Pukhtun poet of the century. The book is a result of the participation of several members of his family and those who have spent their lives studying Bacha Khan's philosophy. For the first time Bacha Khan's thoughts on Pukhtun society, his vision for a more equitable world achieved along the lines of non-violence have been researched, translated and made available for the world in his own words.

The Pathans, 550 B.C.-A.D. 1957 Olaf Caroe, 1959 History of the frontier tribes of Northwest India from their obscure origin in antiquity to the present day, by a former British Indian administrator.

Modernist Literature Vicki Mahaffey, 2008-04-15 This inclusive guide to Modernist literature considers the 'high' Modernist writers such as Eliot, Joyce, Pound and Yeats alongside women writers and writers of the Harlem Renaissance. Challenges the idea that Modernism was conservative and reactionary. Relates the modernist impulse to broader cultural and historical crises and movements. Covers a wide range of authors up to the outbreak of World War II, among them Oscar Wilde, Joseph Conrad, Henry James, Langston Hughes, Samuel Beckett, HD, Virginia Woolf, Djuna Barnes, and Jean Rhys. Includes coverage of women writers and gay and lesbian writers.

Translation Of The Tarikh-I-Sultan Mahmud-I-Ghaznavi, Or, The History Of Sultan Mahmud Of Ghazni G. Roos-Keppel, 2020-12-02 This book has been considered by academicians and scholars of great significance and value to literature. This forms a part of the knowledge base for future generations. So that the book is never forgotten we have represented this book in a print format as the same form as it was originally first published. Hence any marks or annotations seen are left intentionally to preserve its true nature.

Majnun - Qays Ibn Al-mulawwah Majnun, 2016-08-18 *MAJNUN (QAYS IBN AL-MULAWWAH) Life & Poems Translation & Introduction* Paul Smith Majnun was a real person! Qays (Majnun='madman') was a youth, a Bedouin poet in the seventh century of the Bani Amir tribe in the Najd desert in Arabia. He fell in love with Layla from the same tribe whom he was denied. (It is said that Shakespeare was inspired by their tale for Romeo & Juliet from their tragic love story). Most of his recorded poetry was composed before his descent into love-madness (mast) then through a Perfect Master... his spiritual unification with his beloved. Here in the form of the qit'as in which they were composed, is the largest collection of his immortal poems translated into English. 120 pages. Introduction to Sufi Poets Series 'AISHAH AL-BA'UNIYAH, AMIR KHUSRAU, ANSARI, ANVARI, AL-MA'ARRI, 'ARIFI, 'ATTAR, ABU SA'ID, AUHAD UD-DIN, BABA FARID, BABA AZFAL, BABA TAHIR, BEDIL, BULLEH SHAH, DARA SHIKOH, GHALIB, GHANI KASHMIRI, HAFIZ, HASAN DEHLAVI, HUMA, IBN 'ARABI, IBN YAMIN, IBN AL-FARID, IQBAL, INAYAT KHAN, 'IRAQI, JAHAN KHATUN, JAMI, JIGAR, KAMAL AD-DIN, KABIR, KHAQANI, KHAYYAM, LALLA DED, MAKHFI, MAJNUN, MANSUR HALLAJ, MIR, MU'IN UD-DIN CHISHTI, NAZIR, NESIMI, NIZAMI, NUND RISHI, OBEYD ZAKANI, RABI'A, RAHMAN BABA, RUMI, SADI, SA'IB, SANA'I, SARMAD, SHABISTARI, SHAH LATIF, SHAH NI'MAT'ULLAH, SULTAN BAHU, YUNUS EMRE, EARLY ARABIC SUFI POETS, EARLY PERSIAN SUFI POETS, URDU SUFI POETS, ETC. 90-120 pages each. Paul Smith is a poet, author and translator of many books of Sufi poets of the Persian, Arabic, Urdu, Turkish, Pashtu and other languages including Hafiz, Sadi, Nizami, Rumi, 'Attar, Sana'i, Jahan Khatun, Obeyd Zakani, Mu'in, Amir Khusrau, Nesimi, Kabir, Anvari, Ansari, Jami, Khayyam, Rudaki, Yunus Emre. Lalla Ded, Mahsati, Ibn 'Arabi and others, and his own poetry, fiction, plays, biographies, children's books, screenplays. www.newhumanitybooks.com

One Story, Thirty Stories Zohra Saed, Sahar Muradi, 2010-11-01 Since 9/11 there has been a cultural and political blossoming among those of the Afghan

diaspora, especially in the United States, revealing a vibrant, active, and intellectual Afghan American community. And the success of Khaled Hosseini's *The Kite Runner*, the first work of fiction written by an Afghan American to become a bestseller, has created interest in the works of other Afghan American writers. *One Story, Thirty Stories* (or *Afsanah*, *Seesaneh*, the Afghan equivalent of once upon a time) collects poetry, fiction, essays, and selections from two blogs from thirty-three men and women—poets, fiction writers, journalists, filmmakers and video artists, photographers, community leaders and organizers, and diplomats. Some are veteran writers, such as Tamim Ansary and Donia Gobar, but others are novices and still learning how to craft their own story, their unique Afghan American voice. The fifty pieces in this rich anthology reveal journeys in a new land and culture. They show people trying to come to grips with a life in exile, or they trace the migration maps of parents. They navigate the jagged landscape of the Soviet invasion, the civil war of the 1990s and the rise of the Taliban, and the ongoing American occupation.

Muslims against the Muslim League Ali Usman Qasmi, Megan Eaton Robb, 2017-09-15 The popularity of the Muslim League and its idea of Pakistan has been measured in terms of its success in achieving the goal of a sovereign state in the Muslim majority regions of North West and North East India. It led to an oversight of Muslim leaders and organizations which were opposed to this demand, predicating their opposition to the League on its understanding of the history and ideological content of the Muslim nation. This volume takes stock of multiple narratives about Muslim identity formation in the context of debates about partition, historicizes those narratives, and reads them in the light of the larger political milieu of the period. Focusing on the critiques of the Muslim League, its concept of the Muslim nation, and the political settlement demanded on its behalf, it studies how the movement for Pakistan inspired a contentious, influential conversation on the definition of the Muslim nation.

Chinese Theories of Reading and Writing Ming Dong Gu, 2012-02-01 A groundbreaking work that uncovers an implicit system of hermeneutics in traditional Chinese thought and aesthetics.

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by melting the jelly like goop adding color and

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