

Certaines N Avaient Jamais Vu La Mer Prix Femina

Camilla Rothe

Certaines n'avaient jamais vu la mer Julie

Otsuka, 2022-09-01 T00:00:00+02:00 Nous voilà en Amérique, nous dirions-nous, il n'y a pas à s'inquiéter. Et nous aurions tort. Au début du XXe siècle, des Japonaises font route vers les États-Unis pour y épouser des hommes qu'elles n'ont vus qu'en photo. Les difficultés du voyage en bateau sont effacées par l'excitation de la nouvelle vie qui les attend. Mais une fois à San Francisco, les désillusions s'enchaînent. Avec force et poésie, les voix de ces femmes se mêlent pour raconter leurs vies d'exilées : la nuit de noces, le travail éreintant, les enfants, la honte et les joies malgré tout. Puis la guerre, et le silence. S'inspirant d'une vérité historique oubliée, Julie Otsuka signe une plongée dans le destin tragique et bouleversant de ces Japonaises en quête du rêve américain. Prix Femina Étranger.

Certaines n'avaient jamais vu la mer Julie

Otsuka, 2012-08-30 Nous sommes en 1919. Un bateau quitte l'Empire du Levant avec à son bord plusieurs dizaines de jeunes femmes promises à des Japonais travaillant aux États-Unis, toutes mariées par procuration. C'est après une éprouvante traversée de l'Océan pacifique qu'elles rencontrent pour la première fois à San Francisco leurs futurs maris. Celui pour lequel elles ont tout abandonné. Celui auquel elles ont tant rêvé. Celui qui va tant les décevoir. A la façon d'un chœur antique, leurs voix se lèvent et racontent leurs misérables vies d'exilées... leurs nuits de noces, souvent brutales, leurs rudes journées de travail dans les champs, leurs combats pour apprivoiser une langue inconnue, la naissance de leurs enfants, l'humiliation des Blancs... Une véritable clameur jusqu'au silence de la guerre et l'internement dans les camps de concentration - l'État considère tout Japonais vivant en Amérique comme traître. Bientôt, l'oubli emporte tout, comme si elles, leurs

époux et leurs progénitures n'avaient jamais existé.

Certaines n'avaient jamais vu la mer Julie Otsuka, 2012

The Buddha in the Attic Julie Otsuka, 2013 The long awaited follow-up to 'When the Emperor was Divine' tells the story of a group of young women brought over from Japan to San Francisco as mail-order brides, nearly a century ago.

J'étais à leurs côtés dans le couloir de la mort Tyree Bailey, 2017-04-25 La réalité de l'enfer carcéral texan... « Pouvez-vous vous imaginer un seul instant ce que cela fait de savoir qu'on va mourir ? Moi je le sais ! En cet enfer où je me trouve, je le vois tous les jours, je le sais tous les jours, je le vis tous les jours. Comment pourrais-je ne pas le vivre alors que mon travail, dans ce pénitencier, est de m'occuper des prisonniers du Couloir de la Mort ! » Un livre coup de poing, des mots qui poignent ! Il raconte le temps qui passe trop vite, le temps qui stagne, la terreur du jour de l'exécution qui approche, la solitude, la folie, la haine, le racisme, la rage, la révolte, l'amour parfois ! La douleur des mères qui regardent leur enfant mourir, la rage des pères qui n'ont rien pu faire et les hurlements qui viennent du fond des oubliettes. La fin de l'espoir... L'auteur les a écrits pour les faire entendre, pour que le monde civilisé sache ce qui se passe vraiment derrière les murs de béton du pénitencier texan, là où des hommes attendent la mort pendant parfois plus de 30 ans, là où d'autres hommes vivent la maltraitance, la faim et l'esclavage. Le témoignage poignant d'un prisonnier américain condamné à tort. EXTRAIT J'ai eu à apprendre que l'amitié n'existe pas ici. Nous sommes bouclés en enfer et pourtant nous arrivons encore à nous malmenés les uns les autres. Comment tant d'hommes qui subissent la même souffrance peuvent-ils se montrer aussi cruels les uns envers les autres ? Quand une souffrance partagée est à ce point immense,

comment est-ce que tant de gens peuvent encore rester séparés les uns des autres ? Ma vie était vraiment effroyable ! J'ai volé de la nourriture dans les cuisines, j'ai lavé les vêtements des autres, j'ai boxé pour pouvoir subvenir à mes besoins. Les prisonniers qui mangeaient ce qui sortait des cuisines tombaient malades comme des mouches. Nous savions que cette nourriture ne convenait pas à des hommes, mais quand on crève de faim, on n'a plus le choix. CE QU'EN PENSE LA CRITIQUE C'est un livre fort, très fort, et courageux, puisque son auteur est toujours emprisonné au Texas et qu'il risque de subir la vengeance de ceux qu'il dénonce. Pourtant, il n'y a aucune haine chez Tyree Bailey, on n'y trouve rien d'autre qu'une immense compassion pour les multiples victimes de ce système inhumain. - Critiques Libres À PROPOS DE L'AUTEUR Tyree Bailey est un Afro-Américain âgé de 38 ans. C'est un homme cultivé, parlant plusieurs langues. Il est incarcéré dans un pénitencier texan de haute sécurité. C'est par sa compagne depuis 2010, Julia, qu'il a pu nous faire parvenir ce recueil de témoignages qu'elle a traduits.

Quand l'empereur était un dieu Julie

Otsuka, 2014-08-21T00:00:00+02:00 Berkeley, printemps 1942. Une femme et ses deux enfants se préparent à quitter leur maison. Ils ne savent ni où ils vont, ni ce qui les attend. Ils ont seulement appris qu'ils avaient le droit d'emporter avec eux des draps, des couvertures, du linge de maison, des couverts, des assiettes, des bols, des tasses et des vêtements. Leur crime ? Ces paisibles Américains sont d'ascendance japonaise. Après un voyage éreintant qui les mène à Topaz, ils découvrent l'environnement qui sera le leur pendant plusieurs années : un camp envahi par la poussière blanche du désert, des centaines de baraques en papier goudronné écrasées sous un soleil de plomb, des soldats en arme, des fils de fer barbelé, la promiscuité, la

sonnerie des sirènes, les jours sans viande, l'odeur des haricots et les repas sans baguette. Il leur est interdit de se chauffer l'hiver, ils sont condamnés à des travaux forcés. Après Hiroshima, les survivants retrouvent leurs habitats vidés de fond en comble et leurs jardins dévastés, subissent l'hostilité de leurs voisins et peinent à trouver du travail. Après tant d'années perdues loin de chez eux, le conflit continue... À travers ce roman magistralement mené, Julie Otsuka dénonce l'un des plus grands scandales de la démocratie américaine, rendant dans le même temps hommage à ses propres grands-parents, déportés par le F.B.I. au lendemain de l'attaque de Pearl Harbor. Une première œuvre de fiction où éclate le talent d'une jeune romancière avec qui le monde des lettres va devoir désormais compter. Julie Otsuka est née en 1962 en Californie. En 2002, elle publie *Quand l'empereur était un dieu* (Phébus, 2004 - 10/18, 2008), qui remporte immédiatement un grand succès critique, laissant présager de l'œuvre à venir. Elle remporte en 2012 le prix Femina étranger avec son deuxième roman, *Certaines n'avaient jamais vu la mer*.

Wovon wir träumten Julie Otsuka, 2013-08-01

Ausgezeichnet mit dem PEN / Faulkner Award 2012, dem Prix Femina Etranger 2012 und dem Albatros-Literaturpreis 2014. Auf dem Schiff waren die meisten von uns Jungfrauen. So beginnt die berührende Geschichte einer Gruppe junger Frauen, die Anfang des 20. Jahrhunderts als *Picture Brides* von Japan nach Kalifornien reisen, um japanische Einwanderer zu heiraten. Bis zu ihrer Ankunft kennen die Frauen ihre zukünftigen Männer nur von den strahlenden Fotos der Heiratsvermittler, und auch sonst haben sie äußerst vage Vorstellungen von Amerika, was auf der Schiffsüberfahrt zu wilden Spekulationen führt: Sind die Amerikaner wirklich behaart wie Tiere und zwei Köpfe

größer? Was passiert in der Hochzeitsnacht? Wartet jenseits des Ozeans die große Liebe? Aus ungewöhnlicher, eindringlicher Wir-Perspektive schildert der Roman die unterschiedlichen Schicksale der Frauen: wie sie in San Francisco ankommen (und in vielen Fällen die Männer von den Fotos nicht wiedererkennen), wie sie ihre ersten Nächte als junge Ehefrauen erleben, Knochenarbeit leisten auf den Feldern oder in den Haushalten weißer Frauen (und von deren Ehe-männern verführt werden), wie sie mit der fremden Sprache und Kultur ringen, Kinder zur Welt bringen (die später ihre Herkunft verleugnen) - und wie sie nach Pearl Harbor erneut zu Außenseitern werden. Julie Otsuka hat ein elegantes kleines Meisterwerk geschaffen, das in ebenso poetischen wie präzisen Worten eine wahre Geschichte erzählt. 'Wovon wir träumten' verzauberte bereits die Leser in den USA und in England, stürmte dort die Bestsellerlisten, wurde von der Presse hymnisch gefeiert, mit dem PEN / Faulkner Award ausgezeichnet und für zwei weitere große Literaturpreise nominiert; die Übersetzungsrechte sind inzwischen in zahlreiche Länder verkauft.

Certaines n'avaient jamais vu la mer Julie Otsuka, 2013
L'histoire est celle de ces Japonaises qui ont quitté leur pays au début du XXe siècle pour épouser aux États-Unis, un homme qu'elles n'ont pas choisi. Après une rude traversée de l'océan Pacifique, elles les rencontrent pour la première fois. Celui pour lequel elles ont tout abandonné, dont elles ont tant rêvé et qui va tant les décevoir. A la façon d'un chœur antique, leurs voix s'élèvent et racontent leurs vies d'exilées Une véritable clameur jusqu'au silence de la guerre. Et l'oubli.

Réalités, femina-illustration ,1958

On n'est jamais sûr de rien avec la télévision

François Mauriac, 2008 De 1959 à 1964, François Mauriac

tient une rubrique régulière de chronique de télévision dans laquelle il commente avec beaucoup de vivacité les programmes diffusés à cette époque. Les écrivains qui passent à la télévision attirent évidemment son attention (Cocteau, Sagan...). C'est l'occasion pour lui de se livrer à une remarque brillante, une méditation enlevée, une vacherie mémorable...

The Kindly Ones Jonathan Littell, 2010-03-02 “Oh my human brothers, let me tell you how it happened.” Dr. Max Aue, the man at the heart of Jonathan Littell’s stunning and controversial novel *The Kindly Ones*, personifies the evils of the Second World War and the Holocaust. Highly educated and cultured, he was an ambitious SS officer, a Nazi and mass murderer who was in the upper echelons of the Third Reich. He tells us of his experience during the war. He was present at Auschwitz and Babi Yar, witnessed the battle of Stalingrad, and survived the fall of Berlin — receiving a medal from Hitler personally in the last days of Nazi Germany. Long after the war, he is living a comfortable bourgeois life in France, married with two children, managing a lace factory. And now, having evaded justice, he speaks out, giving a precise and accurate record of his life. The tone of his account is detached, lapidary, and for the most part unrepentant, whether he is describing his participation in mass murder on the Eastern Front, his bureaucratic investigations of labour productivity in the death camps, his casual murder of civilians as he tries to break through Russian lines towards the end of the war, or his fervid and convoluted relationship with his twin sister. Over its course, by entwining Aue’s life with those of historical figures such as Eichmann and Speer, Himmler and indeed Hitler, *The Kindly Ones* comes to depict the entire architecture of Nazism — from its grandest intellectual pretensions to its most minute, most chilling managerial

details and executions. *The Kindly Ones* presents — with unprecedented realism, meticulous research that is both fascinating and compelling, and brilliant literary accomplishment — the greatest horrors imaginable. “War and murder are a question, a question without an answer, for when you cry out in the night, no one answers,” Aue says. In the same way, this powerfully affecting, powerfully challenging book confronts the reader with the most profound questions about history, morality, and art without offering any easy resolution. Written originally in French, and published now in English for the first time, *The Kindly Ones* has already sold to date well over a million copies in Europe. In France it won two prestigious prizes, including the Goncourt, and has been compared to *War and Peace* and other great classics of literature.

Le nouvel observateur ,1968-10

Réalités ,1957-07

Southern Mail Antoine de Saint-Exupéry,1976

Le Point ,2006

Miss Chopsticks Xinran,2010-03-30 Sisters Three, Five and Six don't have much education, but they know two things for certain: their mother is a failure because she hasn't produced a son, and they only merit a number as a name. Women, their father tells them, are like chopsticks: utilitarian and easily broken. But when they leave their home in the countryside to seek their fortune in the big city, their eyes are suddenly and shockingly opened. Together they find jobs, make new friends, and learn more than a few lessons about life...

Not Everybody Lives the Same Way Jean-Paul Dubois,2022-03-29 International bestseller *Not Everybody Lives the Same Way* is a powerfully original and unusual novel. Masterfully translated by David Homel and brilliantly animated by Jean-Paul Dubois's keen feeling for humanity

and intense revolt against all forms of injustice, it asks the question: What does it take to live a dignified life? Winner of the Prix Goncourt for Fiction Paul Hansen is in prison. He's been in this prison on the outskirts of Montreal for a couple of years now, sharing a cell with a murderous Hells Angel who often reminds Paul that he could kill him at any moment. What did Paul do to end up here? And why does he jeopardize his life and release by refusing to show remorse? Before prison, there were his parents. There were his friends at the Excelsior, the luxury apartment complex where Paul worked as caretaker as well as restorer of souls and comforter of the afflicted. And there was his partner, Winona, an intrepid seaplane pilot, and their beloved dog, Nouk. Many of those closest to him are gone now, but Paul still talks to them; they appear in his dreams and as ghosts in his cell. From France in the sixties to the asbestos mines of Québec, from the sand dunes of the peninsula where the Baltic connects to the North Sea to the wild lakes and mountains of Canada, Jean-Paul Dubois's extraordinary novel *Not Everybody Lives the Same Way*, follows this man, Paul Hansen, as he reviews his life. A life of equilibrium, it has given Paul both tragedy and gifts--that is, until the moment when fate presents him with someone capable of breaking his balance.

Fémina ,1906

Le Jeu de L'amour Et Du Hazard Comédie en Trois Actes. Par Marivaux ,1749

L'Avant-scène, femina-théâtre ,1961

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