

Women In African History Funmilayo Ransome Kuti

Uma Narayan

For Women and the Nation Cheryl Johnson-Odim, Nina Emma Mba, 1997 Funmilayo Ransome-Kuti was a Nigerian feminist who fought for suffrage and equal rights for her countrywomen long before the second wave of the women's movement in the United States. She also joined the struggle for Nigerian independence as an activist in the anticolonial movement. *For Women and the Nation* is the story of this courageous woman, one of a handful of full-length biographies of African women activists. It will be welcomed by students of women's studies, African history, and biography, as well as by opponents of the Nigerian military regime that has held one of her sons, Dr. Beko Ransome-Kuti, in solitary confinement since August 1995. CHERYL JOHNSON-ODIM, chair and associate professor of history at Loyola University in Chicago, is coeditor of *Expanding the Boundaries of Women's History*. NINA EMMA MBA, senior lecturer in history at the University of Lagos, Nigeria, is the author of *Nigerian Women Mobilized* and *Ayo Rosijc*.

Funmilayo Ransome-Kuti UNESCO, 2016-02-05 A short history of the life of one of the incredible women highlighted in UNESCO's *Women in African History* series. Funmilayo Ransome-Kuti was a leading activist during Nigerian women's anti-colonial struggles. Funmilayo Ransome-Kuti (1900-1978) was a leading activist during Nigerian women's anti-colonial struggles. She founded the Abeokuta Women's Union, one of the most impressive women's organizations of the twentieth century (with a membership estimated to have reached up to 20,000 women), which fought to protect and further the rights of women. The story of Funmilayo Ransome-Kuti is told through comic strip illustrations by Alaba Onajin a Graphic Designer for novels currently living in Ondo state, Nigeria.

Funmilayo Ransome-Kuti and the Women's Union of Abeokuta Onajin, Alaba, Ofoego, Obioma, 2015-11-02

Funmilayo Ransome-Kuti and the Women's Union of Abeokuta Obioma Ofoego, Toyin Falola, 2015

Women in Twentieth-Century Africa Iris Berger, 2016-04-25 During a turbulent colonial and postcolonial century, African women struggled to control their own marital, sexual and economic lives and to gain a significant voice in local and national politics. This book introduces many remarkable women, who organized religious and political movements, fought in anti-colonial wars, ran away to escape arranged marriages, and during the 1990s began successful campaigns for gender parity in national legislatures. The book also explores the apparent paradox in the conflicting images of African women - as singularly oppressed and dominated by men, but also as strong, resourceful, and willing to challenge governments and local traditions to protect themselves and their families. Understanding the tension between women's power and their oppression, between their strength and their vulnerability, offers a new lens for understanding the relationship between the state and society in the twentieth century.

Expanding the Boundaries of Women's History Cheryl Johnson-Odim, Margaret Strobel, 1992

Wangari Maathai: and the green belt movement UNESCO, 2014-11-10

The Great Upheaval Judith A. Byfield, 2021-07-09 This social and intellectual history of women's political activism in postwar Nigeria reveals the importance of gender to the study of nationalism and poses new questions about Nigeria's colonial past and independent future. In the years following World War II, the women of Abeokuta, Nigeria, staged a successful tax revolt that led to the formation first of the Abeokuta Women's Union and then of Nigeria's first national women's organization, the Nigerian Women's Union, in 1949. These organizations became central to a new political vision, a way for women across Nigeria to define their interests, desires, and needs while fulfilling the obligations and responsibilities of citizenship. In *The Great Upheaval*, Judith A. Byfield has crafted a finely textured social and intellectual history of gender and nation making that not only tells a story of women's postwar activism but also grounds it in a nuanced account of the complex tax system that generated the "upheaval." Byfield captures the dynamism of women's political engagement in Nigeria's postwar period and illuminates the centrality of gender to the study of nationalism. She thus offers new lines of inquiry into the late colonial era and its consequences for the future Nigerian state. Ultimately, she challenges readers to problematize the collapse of her female subjects' greatest aspiration, universal franchise, when the country achieved independence in 1960.

The Invention of Women Oyèrónké Oyèwùmí, 1997-10 The woman question, this book asserts, is a Western one, and not a proper lens for viewing African society. A work that rethinks gender as a Western construction, *The Invention of Women* offers a new way of understanding both Yoruban and Western cultures. Oyewumi traces the misapplication of Western, body-oriented concepts of gender through the history of gender discourses in Yoruba studies. Her analysis shows the paradoxical nature of two fundamental assumptions of feminist theory: that gender is socially constructed in old Yoruba society, and that social organization was determined by relative age.

Toward an Intellectual History of Black Women Mia E. Bay, Farah J. Griffin, Martha S. Jones, Barbara D. Savage, 2015-04-13 Despite recent advances in the study of black thought, black women intellectuals remain often neglected. This collection of essays by fifteen scholars of history and literature establishes black women's places in intellectual history by engaging the work of writers, educators, activists, religious leaders, and social reformers in the United States, Africa, and the Caribbean. Dedicated to recovering the contributions of thinkers marginalized by both their race and their gender, these essays uncover the work of unconventional intellectuals, both formally educated and self-taught, and explore the broad community of ideas in which their work participated. The end result is a field-defining and innovative volume that addresses topics ranging from religion and slavery to the politicized and gendered reappraisal of the black female body in contemporary culture. Contributors are Mia E. Bay, Judith Byfield, Alexandra Cornelius, Thadious Davis, Corinne T. Field, Arlette Frund, Kaiama L. Glover, Farah J. Griffin, Martha S. Jones, Natasha Lightfoot, Sherie Randolph, Barbara D. Savage, Jon Sensbach, Maboula Soumahoro, and Cheryl Wall.

Queens of Afrobeat Dotun Ayobade, 2024 In *Queens of Afrobeat*, the women of Afrobeat music--a unique blend of jazz, soul, highlife, and West African rhythms--are finally given the recognition they deserve. This extensive study takes a multifaceted view of the storied lives of the women behind Fela Kuti's activist music. Dotun Ayobade's wide-ranging research pulls from interviews with surviving queens, ethnographic narratives, the exploration of newspaper archives, and close readings of album covers, photographs, and promotional materials to help us see and understand the women who surrounded Fela Kuti on stage and in everyday life. Not only were these artists crucial performers and backup singers for Kuti's most important compositions, they also played key roles in his activism and campaigns of social protest against the Nigerian government in the 1970s. Drawing on previously untapped material, *Queens of Afrobeat* weaves together an intricate narrative of women's participation in popular music. The stories of these remarkable women transform and uniquely personalize our understanding of the politics and performance of one of the major modern musical traditions in Africa.

African women, Pan-Africanism and African renaissance Serbin, Sylvia, Rasoanaivo-Randriamamonjy, Ravaomalala, 2015-11-09

Rad Women Worldwide Kate Schatz, 2016-09-27 Educational and inspirational, this gift-worthy New York Times bestseller from the authors of *Rad American Women A-Z*, is a bold, illustrated collection of 40 biographical profiles showcasing extraordinary women from across the globe. *Rad Women Worldwide* tells fresh, engaging, and amazing tales of perseverance and radical success by pairing well-researched and riveting biographies with powerful and expressive cut-paper portraits. The book features an array of diverse figures from 430 BCE to 2016, spanning 31 countries around the world, from Hatshepsut (the great female king who ruled Egypt peacefully for two decades) and Malala Yousafzai (the youngest person to win the Nobel Peace Prize) to Poly Styrene (legendary teenage punk and lead singer of X-Ray Spex) and Liv Arnesen and Ann Bancroft (polar explorers and the first women to cross Antarctica). An additional 250 names of international rad women are also included as a reference for readers to continue their own research. This progressive and visually arresting book is a compelling addition to women's

history and belongs on the shelf of every school, library, and home. Together, these stories show the immense range of what women have done and can do. May we all have the courage to be rad! For teachers, this book is appropriate for grades 6-8 and could be used in either Social Studies or English classes, or as part of a text for a multidisciplinary unit. It can also be used as a Common Core text for grades 6-8 Social Studies/History - CCSS.ELA-LITERACY.RH.6-8.1-10.

The Women Soldiers of Dahomey Sylvia Serbin, Edouard Joubeaud, Joseph C. E. Adandé, 2015 Elite troops of women soldiers contributed to the military power of the Kingdom of Dahomey in the eighteenth and nineteenth centuries. Admired in their country and feared by their adversaries, these formidable warriors never fled from danger. The troops were dissolved after the fall of Behanzin (Gbehanzin), the last King of Dahomey, during French colonial expansion at the end of the nineteenth century.

Dislocating Cultures Uma Narayan, 2013-04-15 *Dislocating Cultures* takes aim at the related notions of nation, identity, and tradition to show how Western and Third World scholars have misrepresented Third World cultures and feminist agendas. Drawing attention to the political forces that have spawned, shaped, and perpetuated these misrepresentations since colonial times, Uma Narayan inspects the underlying problems which culture poses for the respect of difference and cross-cultural understanding. Questioning the problematic roles assigned to Third World subjects within multiculturalism, Narayan examines ways in which the flow of information across national contexts affects our understanding of issues. *Dislocating Cultures* contributes a philosophical perspective on areas of ongoing interest such as nationalism, post-colonial studies, and the cultural politics of debates over tradition and westernization in Third World contexts.

The Women Went Radical Oladejo, Mutiat Titilope, 2019-08-23 Woman in twentieth century colonial Africa experienced a loss of power in their social-economic status. *The Women Went Radical* provides a narrative of radical expressions extracted from the numerous petitions written to advance and advocate the cause of Yoruba women through individual and collective action. This analyses the impact and implication of petition writing on the administration of traditional and modern governments in colonial Yorubaland. The political context accurately projects the roles of women in influencing, resisting, negotiating and counteracting policies within the political system. The research argues that petition writing is a form of politics and radicalism that is not limited to national issues but also to their manifestation from the actions of the citizens—that is 'politics from the grassroots'.

African Gender Studies Oyeronke Oyewumi, 2016-09-27 This is the first comprehensive reader that brings African experiences to bear on the ongoing global discussions of women, gender, and society. Bringing together the essential writing on this topic from the last 25 years, these essays discuss gender in Africa from a multi-disciplinary perspective.

Nation, Empire, Colony Ruth Roach Pierson, Nupur Chaudhuri, Beth McAuley, 1998-11-22 ... a lively and interesting book... -- *American Historical Review* These writers reveal the power relations of gender, class, race, and sexuality at the heart of the imperialisms, colonialisms, and nationalisms that have shaped our modern world. Topics include the (mis)representations of Native women by European colonizers, the violent displacement of women through imperialisms and nationalisms, and the relations between and among feminism, nationalism, imperialism, and colonialism.

Power, Culture and Modernity in Nigeria Oluwatoyin Oduntan, 2018-05-23 In this book, Oluwatoyin Oduntan offers a critical intervention in the scholarly fields of Nigerian, and West African history, as well as towards understanding the intellectual ideas by which modern African society was formed, and how it functions. The book traces the shifting dynamics between various segments of the African elite by critically analyzing existing historical accounts, traditions and archival documents. First, it explores the lost world of native intellectual thoughts as the perspective through which Africans experienced the colonial encounter. It thereby makes Africans central to contemporary debates about the meanings and legitimacy of colonial empires, and about the African cultural experience. It shows that the resettlement of liberated and Westernized Africans in Abeokuta and after them, European missionaries, merchants and colonial agents from the 1840s, did not dismantle preexisting power structures and social relations. Rather, educated Africans and Europeans entered into and added their voices to ongoing processes of defining culture and power. By rendering a continuing narrative of change and adaptation which connects the pre-colonial to the post-colonial, *Power, Culture and Modernity in Nigeria* leads Africanist scholarship in new directions to rethink colonial impact and uncover the total creative sites of changes by which African societies were formed.

Great Women's Speeches Anna Russell, 2021-03-16 Over 50 empowering speeches celebrating women in their own words through extracts and commissioned illustrations, spanning throughout history up to the modern day.

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