

Black America Blue Film Bing

William H. Young, Nancy K. Young

Framing Blackness Ed Guerrero, 2012-06-20 A challenge to Hollywood's one-dimensional images of African Americans.

Blacks in Films Jim Pines, 1975

Flavor and Soul John Gennari, 2017-03-18 John Gennari sets out on a quest to find *tutti*, the everythingness that sits on the edgenow smooth, now serrated between Italian America and African America. *Tutti*, a black friend of his says, the unshakeable belief in beauty, in overflow, in everythingness, the bursting, indelible beauty in a world where there is so much suffering and wounding and pain . . . Frank Sinatra's legend has meanwhile grown through the idolatry of a new hip-hop generation, we see octogenarian Tony Bennett (Anthony Dominick Benedetto) undertaking concert tours with 20-something Lady Gaga (Stefani Angelina Germanotta) while Mario Batali continues to imperialize and monetize Italian cuisine, and Rick Pitino and other Italian American coaches shape championship rounds of college basketball. The essential argument about American culture, Gennari persuasively insists, is the argument about race specifically, whether blackness, as supporters of jazz exhorted, is an essential ingredient of American cultural reality, or whether, as white nativists warned, going back to the 1920s, it is a dangerous threat to national identity, a force of cultural degeneracy. By the early 60s, Motown had set up cross-racialism by modeling the figure of the Italian pop ballad singer (and Marvin Gaye cut four ballads-and-standards Motown albums, his touchstones being Nat King Cole but also Sinatra and Perry Como). Gennari deftly sketches the interweavings of Italian and African American popular music from jazz to doo wop, soul to hip hop, including the surprising history of Italians in New Orleans music early in the 20th century. Then there's Spike Lee's *Do the Right Thing*, evoking the racism of Howard Beach and Bensonhurst, but showcasing the untarnished Brooklyn neighborhoods of Cobble Hill and Carroll Gardens. New York and New Jersey and New Haven are at the center of this remarkable book about the intermingling, mergers, contact zones of African America and Italian America, a big space where territorial masculinity vibrates with robust matriarchal energy; where traditions of singing, dancing, and eating embrace the funky vitality and unembarrassed pleasures of the body; where ear-and-eye intensive sensibilities mark extroverted, charismatic presentations of the public self; a history, complicated to be sure, of collaboration, intimacy, hostility, and distancing. Gennari writes with passion, drawing on black and Italian cultural history, literature, food TV, performance art, and cultural criticism to explore the alterations of pain and pleasure, suffering and joy, deprivation and abundance which have produced so much music, cuisine, athletic prowess, and cinema full of flavor and soulfulness intrinsic to the nation's spirit and psychic health.

Blacks in Black and White Henry T. Sampson, 1995 Traces the history of the black film industry from its beginnings around 1910 to its demise in 1950, chronicling the activities of pioneer black filmmakers and performers who had been virtually ignored by film historians.

Blacks in American Films: Today and Yesterday Edward Mapp, 1972

The Politics and Poetics of Black Film David C. Wall, Michael T. Martin, 2015-10-20 Written and directed by two white men and performed by an all-black cast, *Nothing But a Man* (Michael Roemer, 1964) tells the story of a drifter turned family man who struggles with the pressures of small-town life and the limitations placed on him and his community in the Deep South, an area long fraught with racism. Though unmistakably about race and civil rights, the film makes no direct reference to the civil rights movement. Despite this intentional absence, contemporary audiences were acutely aware of the social context for the film's indictment of white prejudice in America. To help frame and situate the film in the context of black film studies, the book gathers primary and secondary resources, including the original screenplay, essays on the film, statements by the filmmakers, and interviews with Robert M. Young, the film's producer and cinematographer, and Khalil Gibran Muhammad, the Director of the Schomburg Center for Research in Black Culture.

The Blue Vein Society: Class and Color within Black America Sam Kelley, 2013 The Blue Vein Society Blue Vein Society President Josh Ryder is all set to announce his engagement to a young fair-skinned beauty when his very dark-skinned wife from slavery suddenly appears searching for her

long lost husband. A shocked Ryder is forced to confront his hidden past. *No Hidin' Place* A southern sheriff discovers the mulatto he is protecting from the lynch mob is his own son, accused of murdering a Confederate army officer. As the mob closes in, the sheriff is forced to make a painful decision to save his son from being lynched. With amazing speed -- and superb acting -- Kelley's play shifts from light but edged irony, to pain, rage, tenderness and acceptance, underscoring the many nuances of prejudice. Neil Novelli Syracuse Post Standard This reviewer long has felt [Kelley] has a kinship with the late August Wilson. Like the Pulitzer Prize winner, Kelley revels in dealing with African-American history. Joan E. Vadaboncouer Syracuse Post Standard *The Blue Vein Society* . . . is most certainly about the black experience, but like all good drama, it uses that point of view to talk about the human experience. Ann L. Ryan Albuquerque Journal

Suicide in the Entertainment Industry David K. Frasier, 2015-09-11 This work covers 840 intentional suicide cases initially reported in *Daily Variety* (the entertainment industry's trade journal), but also drawing attention from mainstream news media. These cases are taken from the ranks of vaudeville, film, theatre, dance, music, literature (writers with direct connections to film), and other allied fields in the entertainment industry from 1905 through 2000. Accidentally self-inflicted deaths are omitted, except for a few controversial cases. It includes the suicides of well-known personalities such as actress Peg Entwistle, who is the only person to ever commit suicide by jumping from the top of the Hollywood Sign, Marilyn Monroe and Dorothy Dandridge, who are believed to have overdosed on drugs, and Richard Farnsworth and Brian Keith, who shot themselves to end the misery of terminal cancer. Also mentioned, but in less detail, are the suicides of unknown and lesser-known members of the entertainment industry. Arranged alphabetically, each entry covers the person's personal and professional background, method of suicide, and, in some instances, includes actual statements taken from the suicide note.

The Great Depression in America [2 volumes] William H. Young, Nancy K. Young, 2007-03-30 Everything from Amos n' Andy to zeppelins is included in this expansive two volume encyclopedia of popular culture during the Great Depression era. Two hundred entries explore the entertainments, amusements, and people of the United States during the difficult years of the 1930s. In spite of, or perhaps because of, such dire financial conditions, the worlds of art, fashion, film, literature, radio, music, sports, and theater pushed forward. Conditions of the times were often mirrored in the popular culture with songs such as *Brother Can You Spare a Dime*, breadlines and soup kitchens, homelessness, and prohibition and repeal. Icons of the era such as Fred Astaire and Ginger Rogers, Louis Armstrong, Bing Crosby, F. Scott Fitzgerald, George and Ira Gershwin, Jean Harlow, Billie Holiday, the Marx Brothers, Roy Rogers, Frank Sinatra, and Shirley Temple entertained many. *Dracula*, *Gone With the Wind*, *It Happened One Night*, and *Superman* distracted others from their daily worries. Fads and games - chain letters, jigsaw puzzles, marathon dancing, miniature golf, Monopoly - amused some, while musicians often sang the blues. Nancy and William Young have written a work ideal for college and high school students as well as general readers looking for an overview of the popular culture of the 1930s. Art deco, big bands, Bonnie and Clyde, the Chicago's World Fair, Walt Disney, Duke Ellington, five-and-dimes, the Grand Ole Opry, the jitter-bug, Lindbergh kidnapping, *Little Orphan Annie*, the Olympics, operettas, quiz shows, *Seabiscuit*, vaudeville, westerns, and *Your Hit Parade* are just a sampling of the vast range of entries in this work. Reference features include an introductory essay providing an historical and cultural overview of the period, bibliography, and index.

American Popular Music and Its Business the late Russell Sanjek, 1988-07-28 This volume focuses on developments in the music business in the twentieth century, including vaudeville, music boxes, the relationship of Hollywood to the music business, the fall and rise of the record business in the 1930s, new technology (TV, FM, and the LP record) after World War II, the dominance of rock-and-roll and the huge increase in the music business during the 1950s and 1960s, and finally the changing music business scene from 1967 to the present, especially regarding government regulations, music licensing, and the record business.

Blackface, White Noise Michael Rogin, 1996 The tangled connections that have bound Jews to

African Americans in popular culture and liberal politics are at the heart of this text. It explores blackface in Hollywood films as an aperture to various broader issues.

American Popular Music and Its Business: From 1900 to 1984 Russell Sanjek,1988 Volume three of this work focuses on developments in the music business in the twentieth century, from its earliest days to the present era.

Blackface Nelson George,2002 This important book of essays chronicles the rise of African-American cinema. Subjects include: Spike Lee, Eddie Murphy, Laurence Fishburne, blaxploitation and its influence on modern film, and the social impact of film in the African-American community.

A History of African-American Leadership John White,Bruce J. Dierenfield,2014-06-11 The story of black emancipation is one of the most dramatic themes of American history, covering racism, murder, poverty and extreme heroism. Figures such as Malcolm X and Martin Luther King are the demigods of the freedom movements, both film and household figures. This major text explores the African-American experience of the twentieth century with particular reference to six outstanding race leaders. Their philosophies and strategies for racial advancement are compared and set against the historical framework and constraints within which they functioned. The book also examines the 'grass roots' of black protest movements in America, paying particular attention to the major civil rights organizations as well as black separatist groups such as the Nation of Islam.

Sports in America from Colonial Times to the Twenty-First Century: An Encyclopedia Steven A. Riess,2015-03-26 Provides practical help for the day-to-day concerns that keep managers awake at night. This book aims to fill the gap between the legal and policy issues that are the mainstay of human resources and supervision courses and the real-world needs of managers as they attempt to cope with the human side of their jobs.

Encyclopedia of African American Actresses in Film and Television Bob McCann,2022-09-23 The first work of its kind, this encyclopedia provides 360 brief biographies of African American film and television actresses from the silent era to 2009. It includes entries on well-known and nearly forgotten actresses, running the gamut from Academy Award and NAACP Image Award winners to B-film and blaxploitation era stars. Each entry has a complete filmography of the actress's film, TV, music video or short film credits. The work also features more than 170 photographs, some of them rare images from the Schomburg Center for Research in Black Culture.

The New York Times Guide to the Arts of the 20th Century: 1900-1929 ,2002 Reviews, news articles, interviews and essays capturing 100 years of art, architecture, literature, music, dance, theater, film and television.

Are Black Men Doomed? Alford A. Young, Jr.,2018-01-16 Life for too many African American men is a battle with extreme disadvantage, a fight for survival, and a struggle for dignity in a society which labels them a problem. For more than 30 years, most of the effort put toward addressing the crisis of Black men has centered on what they must do to improve their condition. Without neglecting that perspective, *Are Black men doomed?* radically shifts the focus. This urgent intervention explores how a damning portrait of Black men as incorrigibly pernicious has been built and persists, and how the voice of these men themselves has been ignored. It astutely argues that improving the prospects for Black men requires that society fully come to terms with the narrow and incomplete vision it has sustained about these men. It then shows us the means to hear, understand, and value them, offering a new vision rooted in reinterpretation and redemption.

Hollywood Musicals, the Film Reader Steven Cohan,2002 This book explores one of the most popular genres in film history. Combining classic and recent articles, each section explores a central issue of the musical, including: the musical's significance as a genre; the musical's own particular representation of sexual difference; the idea of camp, both through stars such as Judy Garland and Carmen Miranda and musicals themselves; and the displacement of race in Hollywood's representations of entertainment. Each section features an editor's introduction setting debates in context.

African American History Day by Day Karen Juanita Carrillo,2012-08-22 The proof of any group's importance to history is in the detail, a fact made plain by this informative book's day-by-day

documentation of the impact of African Americans on life in the United States. One of the easiest ways to grasp any aspect of history is to look at it as a continuum. African American History Day by Day: A Reference Guide to Events provides just such an opportunity. Organized in the form of a calendar, this book allows readers to see the dates of famous births, deaths, and events that have affected the lives of African Americans and, by extension, of America as a whole. Each day features an entry with information about an important event that occurred on that date. Background on the highlighted event is provided, along with a link to at least one primary source document and references to books and websites that can provide more information. While there are other calendars of African American history, this one is set apart by its level of academic detail. It is not only a calendar, but also an easy-to-use reference and learning tool.

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